## TRAINING CENTER CAPE MAY







## COAST GUARD TRAINING CENTER CAPE MAY, NEW JERSEY



## **BASE TELEPHONE DIRECTORY**

"DO NOT DISCUSS CLASSIFIED INFORMATION ON NONSECURE TELEPHONES. OFFICIAL GOVERNMENT TELEPHONES ARE SUBJECT TO MONITORING FOR COMMUNICATIONS SECURITY PURPOSES AT ALL TIMES. Government telephones are provided for the transmission of Official Government Information and are subject to communications security monitoring at all times. Use of Official telephones constitutes consent to COMSEC telephone monitoring.

### PRIVACY ACT OF 1974

The Federal Privacy Act of 1974, with certain exemptions, prohibits the disclosure of personal information about an individual from Coast Guard records. The home address, home telephone number or spouse's name is such protected information. Any requests for this information, from other than DOT employees in the performance of official duties, shall be immediately referred to the Training Center Legal Office without taking any action on the request. Violations of these requirements may result in disciplinary action being taken by the Coast Guard and civilian criminal action involving a fine of not more than \$5,000.00. The listings in this directory concerning Coast Guard Military Personnel shall be used <u>FOR OFFICIAL USE ONLY</u>.

#### You MAY Reveal:

- 1. Name
- 2. Rank or Rate
- 3. Date of Rank or Rate
- 4. Pay and Allowances (Base Pay
- 5. Present/Past Duty Stations
- 6. Duty Station Address
- 7. Office Phone Number
- 8. Source of Commission
- 9. Professional Education Level
- 10. Promotion Sequence Number

#### You MAY NOT Reveal:

- 1. Home Address
- 2. Home Phone Number
- 3. Number of Dependents
- 4. Withholdings
- 5. Social Security Number
- 6. Name of Spouse/Dependents
- 7. Allotments
- 8. Other Personal Information

#### Concerning Coast Guard Civilian Personnel

- 1. Name
- 2. Grade
- 3. Office Address
- 4. Office Phone Number
- 5. Salary (Base Pay)
- 6. Position Titles (present and past)
- 7. Professional Education Level

- 1. Home Address and Home Phone Number
- 2. Number of Dependents
- 3. Withholdings
- 4. Social Security Number
- 5. Name of Spouse/Dependents
- 6. Allotments
- 7. Other Personal Information

All numbers below are (609) 898-xxxx Some positions are intentionally identified rank only (i.e., not by name).

## **General Information**

## ALL Cape May Commands (e.g., TRACEN, Station, ESD):

Phone Directory 6900 Delayed Openings, etc. 6700

## $\underline{Command\ Staff}(c)$

| Commanding Officer (c) CAPT Sarah K. Felger | 6901 | <b>Legal Office (cl)</b> Legal Officer | 6902  |
|---|------|--|-------|
| J   | 6004 | CDR                                    | 0,702 |
| Executive Officer                           | 6901 | Legal Yeoman                           | 6902  |
| CDR Scott Rae                               |      | YN1                                    |       |
| Command Admin Assistan                      | ıt   |  |       |
| Mr. Edward White                            | 6901 | <b>Equal Opportunity</b>               | 6919  |
| FAX   | 6805 | Advisor (eoa)                          |       |
|   |      | EMC Carl Louis                         |       |
| <b>Command Master Chief</b>                 | 6923 |  |       |
| CMC Kody Fraughton                          |      | <b>Equal Employment</b>                | 6798  |
|   |      | Specialist (ees)                       |       |
| <b>Public Affairs Officer (pa)</b>          |      | Ms. Rayann Saddoris                    |       |
| CWO   | 6362 | •                                      |       |
| PA2   | 6363 | Base Planner                           | 6776  |
|   |      | Mr. Ray Agostini                       | 0770  |
| <b>Command Chaplains (ch)</b>               |      | Mi. Ray Agostini                       |       |
| Protestant Chaplain                         | 6240 |  |       |
| CDR Stephen Fisher, USN                     | 1    |  |       |
| Catholic Chaplain                           | 6239 |  |       |
| LT Imad Barakeh, USN                        |      |  |       |
| Chapel Yeoman                               | 6974 |  |       |
| SN  | 07/4 |  |       |
| DI (  |      |  |       |

## Mission Support Division (ms)

| <b>Division Chief (s)</b>                  | 6300           | ADTRAV                     |                      |  |
|--|----------------|----------------------------|----------------------|--|
| CDR Ronald Millspaug                       |                | Peggy                      | 6317<br>855-576-4782 |  |
| Mutual Assistance/Dec                      |                | After Hours                | 855-576-4781         |  |
| CWO  | 6909           | Educational Services       | Section (eso)        |  |
| ~  |                | Educational Services       | , ,                  |  |
| Civilian Human Resou                       |                | Mr. Scott Carey            | 6724                 |  |
| Ms. Tina Walker                            | 6335           | ·                          |                      |  |
| <b>Servicing Personnel Br</b>              | ranch (sp)     | <b>Housing Branch</b> (sh) | 6918                 |  |
| Branch Chief/Transport                     | tation Officer | Branch Chief               | 6219                 |  |
| CWO  | 6909           | Mr. Louis Bevilacq         | ua                   |  |
|  |                | Housing Yeoman             | 6917                 |  |
| Administration Section                     | · = /          | Housing DC                 | 6354                 |  |
| Admin YNC                                  | 6226           | Housing Maintenanc         | e                    |  |
| <b>ID Card Section</b>                     | 6337           | Supervisor                 | 6355                 |  |
| Appointments: Mon 1                        | 300-1530,      | -                          |                      |  |
| Thurs 0800-1530 & 1                        | 300-1530,      | <b>UPH Section</b> (shb)   |                      |  |
| Fri 0930-1130                              |                | Barracks                   | 6220                 |  |
| Recruits: Mon 0730-1.                      | 130,           | SPO (after hours)          | 6224                 |  |
| Tues-Wed 0730-1200                         | ),             | Supervisor                 | 6975                 |  |
| Fri 0730-0930                              |                |                            |                      |  |
| Fax  | 6530           | Security Section (ss)      | - aa                 |  |
|  |                | Command Security (         |                      |  |
| Servicing Personnel                        |                | (CSO) CWO                  | 6437                 |  |
| Office Section (spo)                       |                | Chief of Police            | 6244                 |  |
| Section Chief                              | 6228           | MEC                        |                      |  |
| SPO YNCS                                   |                | Security Office            | 6915                 |  |
| Supervisor/Auditor                         | 6439           | Officer of the Day         | 609-780-1346         |  |
| Yeoman Extensions                          | 6241           | (OOD)                      | 007-700-13-0         |  |
|  | 6828           | , ,                        |                      |  |
|  | 6440           | Contract Security          | 6856                 |  |
| 6441                                       |                | Supervisor, Alutiio        | 4 LLC                |  |
| Fax:                                       | 6850           | Main Gate                  | 6225                 |  |
| Transportation Section                     | (ant)          |                            |                      |  |
| Transportation Section HHG Shipments & GTR | · • /          |                            |                      |  |
| THE SIMPLICITIS & OTK                      | Lio            |                            |                      |  |

Mr. Charles Shustack

Mr. Frank Garcia

Fax:

6330

6931

6530

| Comptroller Branch (st<br>Comptroller<br>LCDR   | 6927                 | Galley Section (sfg) COTR CSCS   | 6934                 |
|---|----------------------|--|----------------------|
| Deputy Comptroller  | 6307                 | Quality Assurance<br>CS1   | 6235                 |
| Mr. Kevin Hurst   |                      | Recruit Mess Deck  | 6350                 |
| Accounting Section (sfa<br>Budget Analyst/<br>Collection Clerk<br>Ms. Angela Trafford | )<br>6304            | Food Service Contract<br>Food Service Inc. of Gamanagers@fsigcape<br>Office<br>Kitchen | inesville (FSIG)     |
| Accounting Clerks   | 6826<br>6928         | Morale, Well-Being and (MWR) Section (sfm)   |                      |
| Property and Logistics (sfk)  | 6352                 | Director<br>Mr. Sean Boone   | 6804                 |
| Property Clerk  | 6936                 | General Inquiries  | 6922                 |
| Shipping and Receiving  | g 6936               | Account Technician   | 6221                 |
|   |                      | FAX  | 6884                 |
| Mailroom<br>Mr. Brian Benson  | 6218                 |  |                      |
| Wir. Briair Benson  |                      | Lucky Bag Locker   | 6227                 |
| Purchasing Section (sfp   | )                    | Active Duty (& Reserv<br>Thursday 100  | vists):<br>00 – 1300 |
| Supervisor<br>SKCM  | 6452                 | Auxiliarists:  | 00 - 1300            |
| Contract Specialist Ms. Shirley Green   | 6342                 | Everybody: 2 <sup>nd</sup> & 4 <sup>th</sup> Friday                                    |                      |
| Purchasing Agent  | 6312                 | of the month 09  | 00 - 1100            |
| Storekeepers:   | 6308<br>6874<br>6334 | Community Clubs  Ms. Kim Tomlin  Oceanside   | 6396<br>6935         |
| Child Development Cent  | , ,                  | Harborview   | 6937                 |
| Director  Ms. Monique Ennes   | 6921/6920            | Harborview Bar   | 6359/6397            |
| Ms. Monique Eppes   |                      | Club Manager   | 6320                 |
|   |                      | Chief Petty Officers' (  | Club 6250            |

## Facilities Engineering Division (fe)

| Division Chief (e)                           | 6400              | Maintenance Bran                      | ch (em)      |
|--|-------------------|---------------------------------------|--------------|
| CDR Jason Biggar                             |                   | Branch Chief<br>LT                    | 6401         |
| Administrative Assistant<br>Shannon Ackerman | 6945              | MEO Administrato<br>CWO4              | r 6411       |
| 24-Hr Work order Desk                        | 6945<br>6946      | General Foreman<br>Mr. Frank Gibson   | 6949         |
| FE Conference Room                           | 6388              | Fax 60                                | 09-898-6947  |
| FE Office Spare Desk                         | 6875              | Quality Assurance                     |              |
| Fire Department (efh)                        |                   | DCC                                   | 6409         |
| Fire Chief                                   | 6950              | DC1                                   | 6442         |
| Mr. Patrick Murphy                           |                   | Facilities Superviso                  | or 6913      |
| Emergency 911 or                             | 6911              | Mr. Frank Itak                        |              |
| Non-emergency                                | 6950              | Supervisor                            | 6912         |
| EOW 609-790                                  | )-1788            | Mr. John Woytsel                      | X .          |
| Engineering Drough (eg                       | `                 | Motor Pool/Garage<br>Mr. Jeffrey Adam |              |
| Engineering Branch (ee Branch Chief          | 6402              | Fast Team                             | 6491         |
| Mr. Robert Caruso                            | 0402              | Mr. Jerald Garriot                    |              |
|  |                   | Planner/Estimator                     | 6941         |
| Engineering LT                               | 6406              | Mr. Jerry Hatch                       | 0741         |
| Mr. Steve McKaig                             | 6408              | Supply Coordinator                    | r 6955       |
| Civil Engineer (Vacant)                      | 6404              | Mr. Mark Blaesi                       | 0,55         |
| Mr. Predrag Citakovic                        | 6820              |                                       |              |
| Mr. Paul Farnan                              | 6316              | FE Office Fax                         | 609-898-6331 |
| Key Control                                  |                   | FE Shop Fax                           | 609-898-6217 |
| Mr. Robert Evelyn                            | 6383              | FE Supplies Fax                       | 609-898-6255 |
|  | ,                 | FE Garage Fax                         | 609-898-6837 |
| Construction Section (ee                     | •                 |                                       |              |
| Mr. Stephen Bittner<br>Mr. Jeffrey Schafer   | 6405/6943<br>6407 | CHC Inc. (Housing                     | •            |
| Mir. Jerney Schaler                          | 0407              | COTR Mr. Douglas Quin                 | 6355         |
| Environmental Protectio                      | n                 | 9                                     | •            |
| & Safety Section (emo                        | e)                | CHC Maint. Shop                       | 609-884-2277 |
| Mr. Michael Mulvaney                         | 6889              |                                       | 609-884-3846 |
| MST  | 6232              |                                       |              |

## Training Division(t)

| Division Chief (t)                 |           | Practical Instruction Sec              | ction (tip)            |
|------------------------------------|-----------|--|------------------------|
| CDR Christopher Young              | 6527      | Section Chief                          | 6904                   |
| Administrative                     |           | CWO                                    |                        |
| Assistant, SN                      | 6521      | Assistant                              | < <b>5</b> 00          |
|                                    |           | BMC                                    | 6509                   |
| Instructional Systems Bra          | noh (ti)  | Seamanship Instructors                 | 6550/6446              |
| Branch Chief                       | 6364      | Fire School Instructors                | 6526 Goff Hall         |
| LCDR                               | 0304      | Fax                                    | 6322                   |
| Instruction and Design Sup         | pervisor  |  |                        |
| LCDR                               | 6377      | D '                                    | (4° )                  |
| Practical Instruction Super        | visor     | Recruiter School Section Section Chief | <i>i (tir)</i><br>6361 |
| LCDR                               | 6819      | OSC                                    | 0301                   |
| Systems Officer                    | 6245      | Instructor                             | 6505                   |
| Mr. Matt Smith                     |           |  |                        |
| ISB Office                         | 6517      | Marksmanship Section (                 |                        |
|                                    |           | Section Chief<br>GMC                   | 6233                   |
| PE/Gym Section (tig)               | 6973/6516 | Armory (Geoff Hall)                    | 6508                   |
| Section Chief                      | 6487      | , , ,                                  | 6507                   |
| ASTC                               |           |  | 6903                   |
| Design Section (tid)               | 6528      |  |                        |
| Mr. Steve Whitehead                | 6477      | <b>Learning Resource Cen</b>           | ter                    |
| Vacant                             | 6249      | Vacant                                 | 6360                   |
| Evaluation Section Data Specialist | 6815      |  |                        |
| Mr. Dave Wessel                    | -         |  |                        |

#### **Military Indoctrination Branch** (tm)

Regimental Officer 6968

CDR

Battalion Officer 6715

LT

Battalion Commander 6543

Master Chief

Mr. Tom Dougherty 6539

Training Duty Officer 609-374-4388

#### Section Commanders

Healy Hall 6537
James Hall 6270
Munro Hall 6778
Sexton Hall 6533
Special Training 6538
Company

Company Commander Munro Hall

(CC) School 6589

**DEPOT** (tmr) Munro Hall

(Direct Entry Petty

Officer Training) 6970

Ceremonial Section (tmc) James Hall

Bandmaster 6599

MUC Edward Burke

Drillmaster 6765 Seaman 6553

Sexton Hall Staff 6971/6504

Sexton Hall Classroom 6311 Discharge Hold (DHE) 6971 Regimental Hold (RHE) 6792 Regiment Fax 6876

## Recruit Barracks Quarterdeck Extensions

| Healy Hall MD                  | 6701        |
|--------------------------------|-------------|
| Healy Hall 01                  | 6702        |
| Healy Hall 02                  | 6703        |
| James Hall MD                  | 6547        |
| James Hall 01                  | 6541        |
|                                |             |
| James Hall 02                  | 6535        |
| James Hall 02<br>Munro Hall MD | 6535<br>N/A |
|                                |             |
| Munro Hall MD                  | N/A         |

## Master Chief Petty Officer Hall Classrooms

MCPO Smith Room 6279 MCPO Calhoun Room 6301

# Recruit Personnel Section (tmh) Section Chief 6941

| 6941   |
|--|
| 6718   |
| 6511<br>6410   |
| 6570   |
| 6569<br>6665<br>6568<br>6257<br>6284<br>6279<br>6799<br>6794 |
|  |

## <mark>Medical Division (k)</mark>

| Division Chief (k)  | 6567                        | APO (Medical)   | 609-780-1792         |
|---|-----------------------------|---|----------------------|
| CAPT Alicia Vantran  Clinic Main Number:  (Must dial the entire number) | <b>609-898-6959</b><br>per) | Athletic Trainers<br>Ms. Felicia Amaral<br>Ms. Sherilyn Neri<br>Mon-Fri 0630-1500 | 6892                 |
| Dental Appointments Medical Appointments Physicals Department           | #1<br>#2<br>#3              | Medical Repair<br>Technicians   | 6433/6448            |
| Outpatient Front Desk<br>Optometry Department                           | #4<br>#5<br>#6              | Eye Clinic<br>Ms. Kelly McCabe  | 6607                 |
| Patient Affairs Department Pharmacy                                     | #7                          | Patient Unit Ward   | 6964/6036            |
| Physical Therapy<br>Ward  | #8<br>#9                    | Laboratory<br>Ms. Patricia Ruban, MT<br>Mon, Tues, Thurs, Fri 0700-               |                      |
| Administrative Branch (k  |                             | Wed - closed for recruit prod   | cessing.             |
| Branch Chief  | 6860                        | Medical Board   | 6247                 |
| Clinic Supervisor   | 6277                        | Medical Records   | 6867                 |
| HSCM  |                             | Physical Exams  | 6286                 |
| Medical Billing & Patient Affairs                                       | (0)(()(5                    | Physical Therapy<br>LT  | 6864/6827            |
| Ms. Susan Schanz<br>Fax   | 6966/65<br>6962             | Preventive Medicine   | 6463                 |
| Recruit Records   | 6210/6069                   | Ward Supervisor<br>Mr. Jason Graham   | 6368                 |
| <b>Dental Branch</b> (kd)   |                             | Supply  | 6956/6866            |
| Front Desk<br>Ms. Rene Santori  | 6960                        | Radiology   | 6982                 |
| Senior Executive  | 6603                        | Pharmacy Section (kp)   |                      |
| CAPT  | 0003                        | Pharmacy  | 6863/6027            |
| Deputy Executive CAPT   | 6349                        | Executive<br>LCDR   | 6246                 |
| Dental HSC  | 6868                        | Pharmacy Hours: Monday 1130 and 1300 through 153 from 1400 until 1530 for tr      | 30. Tuesday – closed |
| Medical Branch (km)   |                             |   | C                    |
| Front Desk  | 6610/11                     | The call-in refill system is requesting refills on prescri                        |                      |
| Senior Executive CDR  | 6463                        | Dial 898-6748 (24/7). The ready after 0900 the next be                            | medications will be  |
| Health Services Admin<br>LT   | 6860                        |   |                      |
| Medical HSC   | 6253                        |   |                      |

## **TENANT COMMANDS**

All Numbers are (609) 898-xxxx, unless otherwise listed.

#### AIDS TO NAVIGATION TEAM 6987

Officer in Charge 6427

**BMCS** 

Executive Petty Officer 6830

BM1

FAX 6818

## COAST GUARD

EXCHANGE SYSTEM (CGX) 6940

Manager 6940

Mr. Kevin. Carroll

Assistant Manager 6940 Ms. Margie Egan-Picone

FAX 609-898-6846

# CG INVESTIGATIVE SERVICES (CGIS)

FAX 6358

## ELECTRONIC SUPPORT DETACHMENT (ESD)

IT Shop / Centralized Service Desk: 1-855-CGFIXIT (1-855-243-4948)

**ET Shop** 6737

After hours 609-780-4549

ET Division Chief 6983

IT Division Chief 6338

ESD Supervisor 6779

## INDUSTRIAL PRODUCTION DETACHMENT (IPD)

ISD Supervisor 609-898-6726

Mr. Don Austin

Supply Tech 609-898-6727

ISD Shop 609-898-6984/6831

FAX 609-898-6823

## MAINTENANCE AUGMENTATION TEAM (MAT) 6252

### STATION CAPE MAY 6995

**Commanding Officer** 

LT 6995/6996

**Executive Petty Officer** 

BMC 6752

Commercial Number 609-884-1700

609-884-1708

6726

6744

# UNIFORM DISTRIBUTION CENTER (UDC)

Cape May 609-898-6744/46 Supervisor, CWO 609-898-6796

**UDC** Woodbine

414 Madison Avenue, Woodbine, NJ 08260 Supervisor 609-861-7900

Mr. Chris Moulton

#### **Over the Counter Sales (Woodbine):**

Mon-Thurs 0800-1430, Friday 0800-1130

Please call ahead to confirm hours

#### **Phone Sales:**

Mon-Thurs 0800-1430; Fri 0800-1130 Toll Free Uniform Order 800-874-6841

Order line (609) 861-1221 Fax: (609) 861-7930

6999

| (FAST-RESPONSE CU<br>USCGC ANGELA I<br>(WPC-1135) | ŕ                    | 6587 | USCGC SHEARWA<br>(WPB-87349)<br>Officer in Charge              | <b>ATER</b> 6370 | 6972   |
|---|----------------------|------|--|------------------|--------|
| Secondary   | 6806                 |      | BMCS (BMCM)  | 32.0             |        |
| Alternate   | 6801                 |      | Executive Petty Officer BM1                                    | 6772             |        |
| USCGC ROLLIN-F<br>(WPC-1119)                      | RITCH                | 6991 | EPO, MKC   | 6422             |        |
| Commanding Officer LT (LCDR)                      | 305-363-9399         |      | <b>VISITING SHIPS</b> Pier Four Only                           |                  | 6994   |
| <b>Executive Officer</b>                          | 305-363-9411         |      |  |                  |        |
| OOD Cell  | 215-776-5665         |      | <b>VBST</b> (Vessel Boat                                       | & Safety Team    | )      |
| Underway (Sat Phone)                              | 609-257-4305         |      | MECS   |                  | 6482   |
| USCGC LAWRENG<br>(WPC-1120)                       | CE LAWSON            | 6800 | WORK LIFE STAF   | FF (wl)          | 6882   |
| Commanding Officer<br>LT (LCDR)                   | 6990<br>267-606-3381 |      | Family Advocacy Speci<br>Ms. Charlene DiPeri                   | ` '              | 6925   |
| <b>Executive Officer</b>                          | 267-606-3714         |      | Sexual Assault Respons   | se Coordinator   | 6451   |
| Duty Cell   | 267-606-3512         |      | Ms. Shari Freeman  |                  |        |
| (87' PATROL BOATS                                 | .)                   |      | Family Resource Special Ombudsman Coordinate Ms. Timika Connor |                  | 6885   |
| USCGC BONITO<br>(WPB-87341)                       |                      | 6993 | Employee Assistance (I<br>Mr. Lee Green                        | EAP) Coordinator | 6731   |
| Officer in Charge<br>BMCS (BMCM)                  | 6272<br>609-780-0396 |      | Child Development Ser<br>Ms. Valanda Weston                    | vices Specialist | 6384   |
| Executive Petty Officer<br>Cutter OOD             | 6208                 |      | Financial Management Ms. Sarah Rohrer                          |                  | 6886   |
| USCGC HAMMER                                      | HEAD                 | 6870 | Substance Abuse Preven   | ntion Specialist | 6924   |
| (WPB-87302) Officer in Charge BMCS (BMCM)         | 6378                 |      | Substance Abuse Prever Support Line:                           | ntion (757) 62   | 8-4329 |
| Executive Petty Officer BM1                       | 6450                 |      |  |                  |        |
| EPO   | 6403                 |      |  |                  |        |
| LIO   | U-TUJ                |      |  |                  |        |

## OTHER AREA COMMANDS

#### AIR STATION ATLANTIC CITY

International Airport, NJ 08405-0001

Commanding Officer 609-677-2003 Executive Officer 609-677-2004 Command Assistant 609-677-2002

# SECTOR FIELD OFFICE ATLANTIC CITY

Supervisor, 609-677-2183 Bldg. 351, FAA Tech Center International Airport, NJ 08405-0001

## STATION ATLANTIC CITY

900 Beach Thorofare Atlantic City, NJ 08401

Commanding Officer 609-344-6595 Executive Petty Officer 609-344-6594

## IN CASE OF BOMB THREAT

| Date: / / Time:             | Lengt                 | h of call:      |   |
|-----------------------------|-----------------------|-----------------|---|
| Number at which call is rec | eived:                | Double          | or single ring?   |
| Gender of caller:           | Race:                 |                 | _ Age:  |
| the line for as long as po  | ssible. If possible g | et the attentic | aller. Attempt to keep the caller on<br>on of a supervisor or co-worker by<br>ssible to the OOD at 609-780-1346 |
| Questions to ask:           |                       |                 |   |
| 1. When is the bomb going   | g to explode?         | 5. Wha          | t will cause it to explode?   |
| 2. Where is it right now?   |                       | 6. Did y        | ou place the bomb?  |
| 3. What does it look like?  |                       | 7. Why          | ?   |
| 4. What kind of bomb is it? |                       | 8. Wha          | t is your name?   |
|                             | Exact wo              | rding of thre   | eat   |
|                             |                       |                 |   |
|                             |                       |                 |   |
|                             |                       |                 |   |
|                             |                       |                 |   |

### Caller's Voice: \_\_\_\_ Calm \_\_\_\_\_ Raspy \_\_\_\_\_ Familiar \_\_\_\_ Angry Deep Whispered \_\_\_\_ Slow \_\_\_\_ Excited \_\_\_\_ Ragged Normal Clearing throat Rapid \_\_\_\_ Distinct \_\_\_\_\_ Deep breathing \_\_\_\_\_ Soft \_\_\_\_ Slurred \_\_\_\_ Cracking voice \_\_\_\_Loud \_\_\_\_ Nasal \_\_\_\_ Disguised \_\_\_\_\_Laughter \_\_\_\_\_ Stuttering Muffled Crying \_\_\_\_Lisp Accent **Background Sounds** \_\_\_\_ Street noises House noises Static Dishes Motors Local \_\_\_\_ Voices \_\_\_\_\_ Office Machinery \_\_\_\_\_ Long distance \_\_\_\_ PA system Animal noises Phone booth Music Clear Threat Language \_\_\_\_ Well Spoken \_\_\_\_\_ Irrational Taped Inarticulate Incoherent \_\_\_\_\_Sounded scripted \_\_\_\_\_ Foul language Remarks:

## FREQUENTLY CALLED NUMBERS

## EMERGENCY 911

All numbers (including 911) may be reached by dialing (609) 898-6xxx From a cell phone or from any phone outside the base

| Administration Office ADTRAV Ambulance ANT Team Barber /Beauty Shop Base Status Command Master Chief CGX Marketplace Chapel Child Development Center Clinic (Appointments) | 6337<br>6317<br><b>911</b><br>6987<br>6939<br>6700<br>6923<br>6346/6940<br>6974<br>6921<br>6610/6611 | Medical Front Desk MWR Oceanside Club (kitchen) OOD (TRACEN) Pharmacy Port Services Public Affairs Security SPO Station Cape May Substance Abuse             | 6610/6611<br>6922<br>6935<br>609-780-1346<br>6748<br>6952<br>6362<br>6915<br>6228<br>6996 |
|--|--|--|---|
| Civil Rights CG Investigative Service Commanding Officer CPO Club Dental Front Desk  | 6919<br>6999<br>6901<br>6250<br>6960/6602  | Specialist Tailor Shop Transportation Training Duty Officer UPH/Barracks   | 6906<br>6931<br>609-374-4388<br>6220  |
| Enviro Protection/Safety EOW (Engineer of Watch) Exchange Facilities Engineering Work Order Desk Family Advocacy   | 6889<br>609-790-1788<br>6940<br>6945<br>6945   | USCGC ANGELA MCSHAN BONITO HAMMERHEAD LAWRENCE LAWSON ROLLIN FRITCH  | 6587<br>6993<br>6870<br>6800<br>6991  |
| Fire (Emergency)  Firehouse Garage Shop GSK Gymnasium Harborview Club  | 911<br>6950<br>6951<br>6936<br>6973<br>6937  | SHEARWATER  VBST  Ward (Medical)  Work-Life  ALL Cape May Command  | 6972<br>6482<br>6964<br>6882<br><b>ds:</b>  |
| Health Benefits Advisor Household Goods/GTRs Housing Office Housing Maintenance I.D. Office Laundry Legal Office Lucky Bag Mailroom Main Gate                              | 6966<br>6931<br>6917/6918<br>609-884-2277<br>6340<br>6306<br>6902<br>6227<br>6218<br>6225            | Phone Directory Delayed Openings, etc.  Radio Stations WCZT 98.7 FM Villas WZXL 100.7 FM Wildwo WMGM 103.7 FM Linwood WAIV 105.5 FM CMCH WCMC 1230 AM Wildwo | <b>6900</b><br><b>6700</b><br>od<br>d   |
| Main Gate  | 6225   | TRACEN OMBUDSMAN   |   |

#### <u>TRACEN OMBUDSMAN</u>

Mrs. Lacey Milligan

ombudsmantracencm@gmail.com

| LOCATION<br>BARBER SHOP                   | DAY(S)<br>TUE-FRI:                           | <u>TIMES</u><br>0800 - 1600                               | PHONE 6939     |
|---|--|---|----------------|
| LUCKY BAG (Active Duty)<br>(CG Auxiliary) | THU<br>2 <sup>nd</sup> & 4 <sup>th</sup> FRI | 1000 - 1300<br>0900 - 1100                                | 6227           |
| MWR OFFICE                                | MON-FRI                                      | 0800 - 1600   | 6922           |
| POST OFFICE                               | MON-FRI                                      | 1100 - 1230   | N/A            |
| TAILOR SHOP                               | MON, WED - FRI                               | 0900-1200, 1230-1400                                      | 6906           |
| UDC CAPE MAY                              | Recruits Only as of 2018                     |   | 6744           |
| UDC WOODBINE                              | MON-THURS<br>FRI                             | 0800 - 1430<br>0800 - 1130                                | (800) 874-6841 |
| CGX Marketplace                           | MON-FRI:<br>SAT:<br>SUN:                     | 0900 - 1730<br>0900 - 1700<br>0900 - 1600                 | 6346           |
| GYM                                       | MON-FRI<br>SAT:<br>SUN:<br>HOLIDAYS:         | 0530 – 2100<br>0800 – 1800<br>0800 – 1800<br>As published | 6973           |
| POOL - Open Swim                          | MON-FRI<br>SAT                               | 1800 – 2030<br>1230 – 1730                                | 6973           |
| POOL - Lap Swim                           | MON-FRI<br>MON-FRI                           | 0645 – 0745<br>1130 – 1300 (Active Duty)                  | )              |
| POOL                                      | SUN:<br>HOLIDAYS:                            | Closed<br>As published                                    |                |

#### **GUARDIAN OF THE SEA CHAPEL: 6974**

Protestant Service: Sunday 0815

Catholic Mass: Sunday 1000 & Mon – Thurs 1100 - 1130

#### GALLEY: 609-898-6235/6934

Monday through Saturday Sunday

Breakfast: 0630 - 0745

Lunch: 1130 - 1300 Brunch: 0900 - 1300 Dinner: 1630 - 1730 Dinner: 1630 - 1730

#### HARBORVIEW (All Hands) CLUB: 6937

#### **Kitchen:**

Tuesday - Friday 1700 to 2100 & Saturday: 1830 to 2200 Tuesday Burger Day and Wednesday Lunch: 1100 to 1300

Closed Sunday and Monday

#### Bar:

Tuesday - Friday 1630 to 2200 & Saturday 1830 to 2300

Closed Sunday and Monday

## ADMIN/TRANSPORTATION NOTES/OFFICE HOURS

Our job in the Transportation Office is to help you make an informed decision about your upcoming move. Remember, it normally takes 2 weeks from the day you come in to schedule your move. To schedule a move, we need a signed copy of your Orders. If you are scheduled to transfer this season, help us to provide you with the best service possible this season by taking a few advance steps.

First, <u>DO YOUR HOMEWORK</u>. The Transportation Office has material designed to help you prepare for your move. Take advantage of this material and read it. If you cannot make it into our office, the material is available on the Ft. Dix transportation web site. Do a GOOGLE search for: *JPPSO-NEW JERSEY, FORT DIX*.

Next, if you are going to be TDY or underway, obtain a POWER OF ATTORNEY so that your spouse can schedule your move. A Power of Attorney may be obtained at the TRACEN Legal Office.

Finally, be pro-active. When you are notified of your Orders, complete your departing PCS worksheet so that your Orders may be processed in a timely manner and the scheduling process for your move can begin. Remember, if you need to schedule flights or the Alaska-Marine Highway (Ferry), you need to schedule early to ensure passage and for better rates.

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|------|------------|--------------|------|
| hous | КΑ         | $\mathbf{v}$ | 6317 |

| MONDAY - THURSDAY | 0730-1130 | 1230-1600 |
|-------------------|-----------|-----------|
| FRIDAY            | 0700-1130 | 1230-1530 |

#### TRANSPORTATION/HOUSEHOLD GOODS: 6330/6931

| 0700-1130 | 1230-1700                              |
|-----------|--|
| 0700-1130 | RECRUIT PPM (1430-1630 or finished)    |
| ADMIN     | RECRUIT GBLs (1330-1530 or finished)   |
| 0700-1130 | 1230-1700                              |
| 0700-1130 | 1230-1600                              |
|           | 0700-1130<br><i>ADMIN</i><br>0700-1130 |

#### ADMIN - ID CARDS: 6337

| MONDAY    | -         | 1300-1500 |
|-----------|-----------|-----------|
| TUESDAY   | -         | -         |
| WEDNESDAY | -         | -         |
| THURSDAY  | 0800-1130 | 1300-1530 |
| FRIDAY    | 0930-1130 | -         |
|           |           |           |